



THE CRICKET ASSOCIATION OF BENGAL

DR. B.C. ROY CLUB HOUSE, EDEN GARDENS, KOLKATA-700 021

Ref. No. 116-A/45/2743/2024

May 4, 2024

The Hony. Secretary,
Kidderpore Sporting Club

The Hony. Secretary
Barisha Sporting Club

Dear Sir,

Sub: J. C. Mukherjee Trophy Tournament : 2023-24

This is to inform you that the Pre. Qtr. Final match between yourselves in connection with the above tournament scheduled to be played on **7th May, 2024** at **J. U. 2nd Campus Ground, Salt Lake in Morning session.**

You are requested to make a note of date & venue and play the match accordingly. Please also note the **Hours of Play** as follows :

Morning Session

09=00 A.M. to 10=30 AM (First Session)

10=30 A.M. to 10=50 AM (Break)

10=50 A.M. to 12=20 PM (Second Session)

Thanking you,

Yours faithfully,

Naresh Ojha

Hony. Secretary

CC : Mr. Sujan Mukherjee, Chief Curator, CAB

- with a request to make the ground ready for the above matches.

All Office Bearers, CAB

The Chairman, Sr. Tournament Comm./Tour, Fixture & Tech,
Comm./Umpire's Comm./Observer S.C./Ground S. C., CAB

The Chairman, Medical Unit, CAB

Mr. B. Sen, CAB / The Statistics Deptt., CAB / Mr. G. Chaki, CAB